MEMBERSHIP APPLICATION FORM

(To be Printed on Letterhead)

The Secretary, Steel Manufacturers Association of Maharashtra 5th floor, Potia Industrial Estate, Darukhana Mumbai - 400 010. DATE:

Dear Sir,

We hereby apply for the Membership of the Association.

We agree to abide by the Regulations of the Association in force from time to time. We enclose herewith our <u>Cheque / Draft for the sum of Rs.30,000/-</u> (as Rs. 5000/- being the Entrance Fee and Rs. 25,000/-being a Yearly Subscription) for ORDINARY MEMBERS.

Following information is given for the consideration of the Board of Directors.

1.	NAME OF THE APPLICANT	
2.	ADDRESS (With Phone Nos.) a) Factory:	
	b) Office :	
3.	PREVIOUS NAME OF THE RE-	
	ROLLING MILL, IF ANY.	
4.	DATE OF ESTABLISHMENT	
5.	NO. & DATE OF REGISTRATION	
	WITH DIRECTORATE OF	
	INDUSTRIES/	
	GOVT. OF INDIA. (Please attach a	
	Photocopy)	
6.	FACTORY LICENCE NO.	
7.	S.G.S.T. REGISTRATION NO.	
8.	C.G.S.T. REGISTRATION NO.	
9.	CONSTITUTION (Whether proprietary	
	concern, Partnership Firm or	
	Private/Public Limited Company)	

(P.T.O.)

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10.	NAMEs of Proprietor/ Partner/s,	
	Directors.	
	& their Phone/Mobile Nos. & email	
	etc.	
11.	NAME/s of persons/s who will attend	
	meetings on behalf of the applicant	
	incerings on benan of the appreant	
12.	DETAILS ABOUT ROLLING MILLS	
	a) No. of Mills :	
	,	
	b) Size of each Mill :	
	,	
	c) Stands in each Mill :	
	,	
13.	ASSESSED CAPACITY :	
	(Please attach Photocopy)	
14.	POWER TO DRIVE MILLS WITH	
-	H.P. OP MOTORS & ENGINES :	
15.	SANCTIONED MAXIMUM	
	DEMAND:	
16.	RANGE OF PRODUCTION	
	a) Rounds	
	b) Flats	
	c) Angles	
	d) Channels	
	e) Squares	
	f) Other sections :	
17.	ACTUAL PRODUCTION DURING	
	LAST 2 YEARS (APRIL TO	
	MARCH).	
18.	TOTAL NUMBER OF LABOUR,	
	EMPLOYEES, including contract	
	labour.	
	a) Supervisory/Technical	
	b) Skilled	
	c) Semi-Skilled	
	d) Un-Skilled	
	e) Contract Labour	
	total	

We certify the above information to be true.

Recommended/Introduced by:

Seconded by:

Signature of SMAM Director.

Yours faithfully,

(affix the Stamp & Designation)